2015-2016
TreeUtah School Tree Planting Grant Application Form

I. APPLICANT INFORMATION:

Date:	
Your Name:	
Your Position or Affiliation to the School:	
School:	
Address:	
City, State, Zip:	
Phone Number:	
Website:	
School Social Media Sites:	
E-mail:	

II. PROJECT INFORMATION:

Desired Planting Date and Time: *Please provide **three** possible planting dates. Due to our busy schedule, we cannot always accommodate a preferred planting date. Thank you for being flexible.*	

III. GRANT APPLICATION QUESTIONS:

1. Please identify and describe the site at your school where you want to plant trees. Why do you feel trees would benefit this location? (Please include 3-5 pictures of the planting site).

2. Please describe the expected outcomes from this project. How would additional trees help your school? Will they be used for educational purposes?

3. We would like to engage 100-150 students per tree. How many students, teachers and staff do you expect will participate in tree planting? How will they be involved?

4. Have you considered potential challenges or physical obstructions in the area of the planting? *(e.g., power, gas, or water lines, property restrictions, etc.)* Please describe any surrounding restrictions.

5. How will you water and maintain these trees after the initial planting? *(This includes mulch replacement, pruning needs, and water needs).*

6. How will TreeUtah be acknowledged for its contribution to your project? *(This may include press releases, newsletter articles, photos on your website, etc.)*

7. Please provide a schedule for the tree planting. *(Please include details regarding how you will prepare for the event. Explain what will be done to ensure the success of the tree planting project and who will be responsible for each activity.*

8. Does your school have matching funds to purchase additional trees?

Please email completed application form and site photos to: education@treeutah.org

Applications must be received no later than **September 22nd 2015** for the fall grant cycle **and March 22nd** for the spring grant cycle.